

BRIGHTON AND HOVE ENVIRONMENTAL SERVICES

**STATEMENT OF WITNESS**

(C.J. Act 1967, S.9; M.C. Act 1980 SS 5A and 5B; Criminal Procedure Rules 2005, Rule 27.1)

Name Fran Evans  
Date of Birth (if over 18 enter "over 18") over 18  
Occupation Fair Trading Officer

This statement (consisting of 1 page each signed by me,) is true to the best of my knowledge and belief and I make it knowing that, if it is tendered in evidence, I shall be liable to prosecution if I have wilfully stated in it anything which I know to be false or do not believe to be true.

Signature *Fran Evans*

Dated This 27<sup>th</sup> Day Of May 2009

I am a Fair Trading Officer employed by Brighton & Hove City Council Trading Standards Section. On 9<sup>th</sup> February 2009 a test purchase operation in conjunction with Sussex Police took place at Three 2 Four, 3-4 Western Road, Hove BN3 1AE. A sale took place to a 16 year old female volunteer who was able to buy a bottle of wine. Following the sale I entered the premises with uniformed Police Officers and Catriona McBeth at approximately 18.50. No challenge was attempted by the seller Latif ANDRAWES, the shop was quiet with two cashiers present. Signage displayed at the back of the till stated "Proof of age will be required if you look under the age of 21". It appeared that CCTV was in operation in direct sight of the cashier, mirrors were in use for 'blind' corners in the premises. I asked to see the refusals register which I signed and dated. I can confirm the last entry of this refusals book was 3/10/2008, underneath this entry I signed and dated the book. I handed a male cashier a letter explaining the nature of the operation which I now produce as exhibit FE/1 duly signed and dated by me as being associated with this statement. I then provided him with a copy of the Under Age Sales training which our department offers, the benefits of which were clearly explained to him, which I now produce as exhibit FE/2 duly signed and dated by me as being associated with this statement. I then requested that he sign my pocket book which he complied with. I now produce a copy of my notebook entry as exhibit FE/3 duly signed and dated by me as being associated with this statement. *Fran Evans*

Signed

Signature witnessed by

NOTE: This statement must be signed at the end of the written or type-written matter by the person making the statement.

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Home Address \_\_\_\_\_  
\_\_\_\_\_

Telephone \_\_\_\_\_

Occupation Fair Trading Officer

Work Address Bartholomew House, Bartholomew Square, Brighton BN1 1JP

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Work Telephone 01273 293340

Dates to Avoid:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_


BRIGHTON & HOVE  
COUNCIL  
ENVIRONMENTAL SERVICES  
DEPARTMENT

EXHIBIT No.

FE11.

INVESTIGATION No.

SIGNATURE:



DATE: 27/05/09

WM 99 D.7808

TO THE PREMISES LICENCE HOLDER  
AND DESIGNATED PREMISES  
SUPERVISOR

Tel No: (01273) 292497  
Fax No: (01273) 292524  
E Mail: [Catriona.Macbeth@brighton-hove.gov.uk](mailto:Catriona.Macbeth@brighton-hove.gov.uk)  
Our Ref: UAS

9<sup>th</sup> February 2009

Dear Sir/Madam

**Licensing Act 2003**

A joint Police and Trading Standards Test Purchase operation took place in this premises today and a sale of alcohol was made to our underage volunteer.

As a result an officer from Brighton and Hove Trading Standards would like to visit either the Designated Premises Supervisor or the Premises Licence Holder to discuss why the sale took place and any steps that you can take to prevent the sale of alcohol to children.

I would ask that you contact Tim Curphey on 01273 292495 to arrange an appointment at a time when you do not have to serve in the shop. It may be possible for an officer to visit you in the evening or on a Saturday or Sunday if this is more convenient for you.

Yours faithfully



John Peerless  
Head of Trading Standards

Telephone: Consumer Advice (01273) 292522      Business Advice (01273) 292523  
Internet World Wide Web <http://www.tradingstandards.gov.uk/brighton-hove/>  
Electronic Mail: [trading.standards@brighton-hove.gov.uk](mailto:trading.standards@brighton-hove.gov.uk)

BRIGHTON & HOVE  
COUNCIL  
ENVIRONMENTAL SERVICES  
DEPARTMENT

EXHIBIT No.

FE13

INVESTIGATION No.

SIGNATURE:

*Flour*

DATE: 27/05/07

WM 99 D.7808

9/02/09 Three 2 Four Wootton Rd  
18.54. Notice at back of

till stating  
"Proof of ID will be  
required if you look  
under the age of 21"  
no other signage

offers on a number of  
alcohol items Stella  
6 for 6 and Smirnoff  
ke 3.49 each.

Permise licence displayed  
behind till. Address on  
Permise licence

CCTV in Shop and mirrors  
for 'blind' corners to  
monitor hidden areas

Tobacco Signage behind  
till. Two cashiers  
and Shop quiet

Till next to entrance  
to Shop. large amount  
of alcohol concentrated  
to left hand side of

Shop  
CCTV operating at  
time screen in direct  
sight of cashier showing  
all areas of Shop Hood  
Latif Andrews - name  
of cashier has worked  
at Shop for a number of  
years. Refreshments  
last entry was 3/10/08  
Hundred letter to  
Manager. Mineabd el Malek  
Cadek used Dee wasn't  
asked for ID but cashier  
did look at her before  
Sale.

[REDACTED]

## Under Age Sales Training

### Booking Form

Please find below the times and dates for the training courses available to you at this time.

All courses are booked on a first come first served basis.

Please fill in the attached form and return in the self addressed envelope provided.

Please select one of the following:

- We would like to attend this course
- We would like to attend the training, but not at this time  
Preferred day and time: .....
- We are not interested in attending this course

Date	Start Time	Venue	Number of Attendees
Monday 26 January	2 pm	Room 1, Bartholomew House, Brighton	
Thursday 29 January	9.30 am	Room 1, Bartholomew House, Brighton	
Thursday 5 February	12 noon	Room B2, Hove Town Hall, Norton Road	
Wednesday 11 February	10.30 am	Room 1, Bartholomew House, Brighton	
Friday 13 February	4pm	Room B3, Hove Town hall, Norton Road	
Tuesday 17 February	2pm	Room B3, Hove Town hall, Norton Road	

**Session last 2-2½ hours**

Please be aware that we have a maximum of 15 places per session.

Contact Name: \_\_\_\_\_

Contact Telephone Number: \_\_\_\_\_

Store Name: \_\_\_\_\_

Store Address: \_\_\_\_\_

Email: \_\_\_\_\_

BRIGHTON & HOVE  
COUNCIL  
ENVIRONMENTAL SERVICES  
DEPARTMENT

EXHIBIT No.

*FE/2*

INVESTIGATION No.

SIGNATURE:

*J Lewis*

DATE: *27/05/09*

WM 99 D.7808

